## DEPARTMENT OF HISTORY RESULT ANALYSIS 2019-20

| S. NO. | SEMESTER | PAPER              | NO. OF<br>STUDENTS<br>APPEARED | NO. OF<br>STUDENTS<br>PASSED | PASS % |
|--------|----------|--------------------|--------------------------------|------------------------------|--------|
| 1.     | I        | I                  | 55                             | 47                           | 85%    |
| 2.     | II       | II                 | 44                             | 44                           | 100%   |
| 3.     | III      | III                | 49                             | 49                           | 100%   |
| 4.     | IV       | IV                 | 45                             | 45                           | 100%   |
| 5.     | V        | V                  | 45                             | 45                           | 100%   |
| 6.     | V        | VI                 | 45                             | 45                           | 100%   |
| 7.     | VI       | VII – A- 1<br>(El) | 46                             | 46                           | 100%   |
| 8.     | VI       | VIII-A-1<br>(CL-1) | 15                             | 15                           | 100%   |
| 9.     | VI       | VIII-A-2<br>(CL-2) | 15                             | 15                           | 100%   |
| 10.    | VI       | VIII-A-3<br>(CL-3) | 15                             | 15                           | 100%   |

Total Students appeared; 374

Total students passed : 366

Pass %: 98%

## DEPARTMENT OF HISTORY RESULT ANALYSIS 2019-20

### $Lecturer-S.\ Fathimunnisa\ Begum$

| S. NO. | SEMESTER | PAPER              | NO. OF<br>STUDENTS<br>APPEARED | NO. OF<br>STUDENTS<br>PASSED | PASS % |
|--------|----------|--------------------|--------------------------------|------------------------------|--------|
| 1.     | I        | I                  | 37                             | 32                           | 81%    |
| 2.     | II       | II                 | 29                             | 29                           | 100%   |
| 3.     | III      | III                | 33                             | 33                           | 100%   |
| 4.     | IV       | IV                 | 29                             | 29                           | 100%   |
| 5.     | V        | V                  | 37                             | 37                           | 100%   |
| 6.     | V        | VI                 | 37                             | 37                           | 100%   |
| 7.     | VI       | VII – A- 1<br>(El) | 46                             | 46                           | 100%   |
| 8.     | VI       | VIII-A-2<br>(CL-2) | 15                             | 15                           | 100%   |

Total students appeared: 263

Total students passed: 258

Pass %: 98%

## DEPARTMENT OF HISTORY RESULT ANALYSIS 2019-20

Lecturer : K. Padmapriya

| S. NO. | SEMESTER | PAPER              | NO. OF<br>STUDENTS<br>APPEARED | NO. OF<br>STUDENTS<br>PASSED | PASS % |
|--------|----------|--------------------|--------------------------------|------------------------------|--------|
| 1.     | I        | I                  | 18                             | 15                           | 83.3%  |
| 2.     | II       | II                 | 15                             | 15                           | 100%   |
| 3.     | III      | III                | 16                             | 16                           | 100%   |
| 4.     | IV       | IV                 | 16                             | 16                           | 100%   |
| 5.     | V        | V                  | 8                              | 8                            | 100%   |
| 6.     | V        | VI                 | 8                              | 8                            | 100%   |
| 7.     | VI       | VIII-A-1<br>(CL-1) | 15                             | 15                           | 100%   |
| 8.     | VI       | VIII-A-3<br>(CL-3) | 15                             | 15                           | 100%   |

Total students appeared: 111

Total students passed: 108

Pass %: 97.3%

#### **RESULT ANALYSIS 2020-2021**

#### NAME OF THE LECTURER: S. FATHIMUNNISA BEGUM

**DESIGNATION: LECTURER IN HISTORY** 

| SNO | SUBJECT | SEMESTER | PAPER   | NUMBER<br>OF<br>STUDENTS<br>APPEARED | NUMBER<br>OF<br>STUDENTS<br>PASSED | TITLE OF THE<br>PAPER   | %     |
|-----|---------|----------|---------|--------------------------------------|------------------------------------|---|-------|
| 1.  | HISTORY | I        | I       | 38                                   | 32                                 | ANCIENT<br>INDIAN<br>HISTORY AND<br>CULTURE                     | 84%   |
| 2.  |         | II       | II      | 36                                   | 30                                 | MEDIEVAL<br>INDIAN<br>HISTORY AND<br>CULTURE                    | 83%   |
| 3.  |         | III      | III     | 28                                   | 27                                 | MODERN<br>INDIAN<br>HISTORY AND<br>CULTURE                      | 96.4% |
| 4.  |         | IV       | IV      | 26                                   | 26                                 | SOCIO- RELIGIOUS REFORM MOVEMENTS AND FREEDOM STRUGGLE OF INDIA | 100%  |
| 5.  |         | V        | V       | 26                                   | 26                                 | AGE OF<br>RATIONALISM<br>AND<br>HUMANISM                        | 100%  |
| 6.  |         | V        | VI      | 26                                   | 26                                 | HISTORY AND<br>CULTURE OF<br>ANDHRA<br>DESA                     | 100%  |
| 7.  |         | VI       | VII (A) | 40                                   | 40                                 | HISTORY OF<br>MODERN<br>WORLD                                   | 100%  |
| 8.  |         | VI       | VIII A2 | 13                                   | 13                                 | POPULAR<br>MOVEMENTS<br>IN ANDHRA<br>DESA                       | 100%  |

TOTAL NUMBER OF STUDENTS APPEARED: 233

**TOTAL NUMBER OF STUDENTS PASSED: 220** 

**TOTAL PERCENTAGE: 94.42%** 

#### **RESULT ANALYSIS 2020-2021**

#### NAME OF THE LECTURER: K.PADMA PRIYA

**DESIGNATION: LECTURER IN HISTORY** 

| SNO | SUBJECT | SEMESTER | PAPER    | TITLE OF THE<br>PAPER                                      | NUMBER<br>OF<br>STUDENTS<br>APPEARED | NUMBER<br>OF<br>STUDENTS<br>PASSED | %       |
|-----|---------|----------|----------|--|--------------------------------------|------------------------------------|---------|
| 1.  | HISTORY | I        | I        | TOURISM<br>GUIDENCE(SDC)                                   | 123                                  | 123                                | 100%%   |
| 2.  |         | II       | II       | INDIAN<br>CULTURE AND<br>SCIENCE                           | 99                                   | 95                                 | 96%     |
| 3.  |         | III      | III      | LATER MEDIEVAL INDIAN HISTORY AND CULTURE                  | 15                                   | 15                                 | 100%%   |
| 4.  |         | IV       | IV       | SOCIO<br>RELIGIOUS<br>MOVEMENTS<br>AND FREEDOM<br>MOVEMENT | 15                                   | 15                                 | 100%%   |
| 5.  |         | V        | V        | AGE OF<br>RATIONALISM<br>AND<br>HUMANISM                   | 15                                   | 15                                 | 100%    |
| 6.  |         | V        | VI       | HISTORY AND<br>CULTURE OF<br>ANDHRA DESA                   | 15                                   | 13                                 | 86.66%% |
| 7.  |         | VI       | VII (A1) | TOURISM<br>GUIDENCE  | 14                                   | 14                                 | 100%    |
| 8.  |         | VI       | VIII A3  | CONTEMPARARY<br>HISTORY OF<br>ANDHRA PRADESH               | 14                                   | 14                                 | 100%    |

TOTAL NUMBER OF STUDENTS APPEARED: 310
TOTAL NUMBER OF STUDENTS PASSED: 304
TOTAL PERCENTAGE:98%

## D.K. GOVT COLLEGE FOR WOME (A), NELLORE

#### **DEPARTMENT OF HISTORY**

#### **DEPARTMENT RESULT ANALYSIS 2020-2021**

| HISTORY AND CULTURE   | 3%     |
|---|--------|
| INDIAN HISTORY AND CULTURE                                    | 3%     |
| HISTORY AND CULTURE   |        |
| CULTURE OF ANDHRA DESA  | 7.67%% |
| RATIONALISM   AND HUMANISM                                    | 00%    |
| CULTURE OF ANDHRA DESA  | .00%   |
| 8. VI VIII A1 TOURISM GUIDENCE 13 13 10                       | 00%    |
| GUIDENCE  | 00%    |
| VI VIII A2 POPULAR 13 13 16                                   | 00%    |
| 9. MOVEMENTS IN ANDHRA DESA                                   | 00%    |
| 10. VI VIIIA3 CONTEMOERARY 13 13 10 HISTORY OF ANDHRA PRADESH | 00%    |
|   | 00%%   |
| 12. LSC II LS0201 INDIAN CULTURE 99 95 96                     | 6%     |

TOTAL NUMBER OF STUDENTS APPEARED:545

TOTAL NUMBER OF STUDENTS PASSED: 496 - TOTAL PERCENTAGE:91%

#### **RESULT ANALYSIS 2021-2022**

#### NAME OF THE LECTURER: S. FATHIMUNNISA BEGUM

**DESIGNATION: LECTURER IN HISTORY** 

#### D.K. GOVT COLLEGE FOR WOME (A), NELLORE

| SNO | SUBJECT | SEMESTER                              | PAPER                                   | TITLE OF THE       | NUMBER   | NUMBER   | %      |
|-----|---------|---------------------------------------|---|--------------------|----------|----------|--------|
|     |         |                                       |   | PAPER              | OF       | OF       |        |
|     |         |                                       |   |                    | STUDENTS | STUDENTS |        |
|     |         |                                       |   |                    | APPEARED | PASSED   |        |
| 1.  | HISTORY | I                                     | 1                                       | ANCIENT            | 36       | 26       | 72.22% |
|     |         |                                       |   | INDIAN             |          |          |        |
|     |         |                                       |   | HISTORY AND        |          |          |        |
|     |         |                                       |   | CULTURE            |          |          |        |
| 2.  |         | II                                    | II                                      | MEDIEVAL           | 34       | 34       | 100%   |
|     |         |                                       |   | INDIAN             |          |          |        |
|     |         |                                       |   | HISTORY AND        |          |          |        |
|     |         |                                       |   | CULTURE            |          |          |        |
| 3.  |         | III                                   | III                                     | MODERN             | 36       | 33       | 96.95% |
|     |         |                                       |   | INDIAN             |          |          |        |
|     |         |                                       |   | HISTORY AND        |          |          |        |
|     |         |                                       |   | CULTURE            |          |          |        |
| 4.  |         | IV                                    | IV                                      | HISTORY AND        | 34       | 32       | 94.12% |
|     |         |                                       |   | CULTURE OF         |          |          |        |
|     |         |                                       |   | ANDHRA             |          |          |        |
|     |         |                                       |   | DESA               |          |          |        |
| 5.  |         | V                                     | V                                       | AGE OF             | 24       | 24       | 100%   |
|     |         |                                       |   | RATIONALISM        |          |          |        |
|     |         |                                       |   | AND                |          |          |        |
|     |         |                                       |   | HUMANISM           |          |          |        |
| 6.  |         | V                                     | VI                                      | HISTORY AND        | 24       | 24       | 100%   |
|     |         |                                       |   | CULTURE OF         |          |          |        |
|     |         |                                       |   | ANDHRA             |          |          |        |
| _   |         | 24                                    | \/II / A \                              | DESA               | 20       | 20       | 4000/  |
| 7.  |         | VI                                    | VII (A)                                 | HISTORY OF         | 39       | 39       | 100%   |
|     |         |                                       |   | MODERN             |          |          |        |
|     |         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \/\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | WORLD              | 1.1      | 1.1      | 1000/  |
| 8.  |         | VI                                    | VIII A2                                 | POPULAR            | 14       | 14       | 100%   |
|     |         |                                       |   | MOVEMENTS          |          |          |        |
|     |         |                                       |   | IN ANDHRA<br>DESA  |          |          |        |
|     |         |                                       | I DO A DO                               | DESA<br>EADED: 241 |          |          |        |

**TOTAL NUMBER OF STUDENTS APPEARED: 241** 

**TOTAL NUMBER OF STUDENTS PASSED: 226** 

**TOTAL PERCENTAGE: 93.77%** 

#### **RESULT ANALYSIS 2021-2022**

## NAME OF THE LECTURER: DR.J.KRISHNA PRASAD BABU DESIGNATION: LECTURER IN HISTORY

| SNO | SUBJECT | SEMESTER | PAPER | TITLE OF THE  | NUMBER   | NUMBER   | %       |
|-----|---------|----------|-------|---------------|----------|----------|---------|
|     |         |          |       | PAPER         | OF       | OF       |         |
|     |         |          |       |               | STUDENTS | STUDENTS |         |
|     |         |          |       |               | APPEARED | PASSED   |         |
| 1.  | SDC     | 1        | 1     | TOURISM       | 95       | 94       | 98.94%% |
|     |         |          |       | GUIDENCE(SDC) |          |          |         |
|     |         |          |       |               |          |          |         |
| 5.  |         | V        | V     | AGE OF        | 10       | 10       | 100%    |
|     |         |          |       | RATIONALISM   |          |          |         |
|     |         |          |       | AND           |          |          |         |
|     | HISTORY |          |       | HUMANISM      |          |          |         |
| 6.  |         | V        | VI    | HISTORY AND   | 10       | 10       | 100%    |
|     |         |          |       | CULTURE OF    |          |          |         |
|     |         |          |       | ANDHRA DESA   |          |          |         |

**TOTAL NUMBER OF STUDENTS APPEARED: 115** 

TOTAL NUMBER OF STUDENTS PASSED: 114

**TOTAL PERCENTAGE: 99%** 

#### **RESULT ANALYSIS 2021-2022**

#### NAME OF THE LECTURER: K.SRAVAN KUMAR

**DESIGNATION: LECTURER IN HISTORY** 

| SNO | SUBJECT            | SEMESTER | PAPER | TITLE OF THE | NUMBER   | NUMBER   | %    |
|-----|--------------------|----------|-------|--------------|----------|----------|------|
|     |                    |          |       | PAPER        | OF       | OF       |      |
|     |                    |          |       |              | STUDENTS | STUDENTS |      |
|     |                    |          |       |              | APPEARED | PASSED   |      |
| 1.  | LSC                | П        | Ш     | INDIAN       | 134      | 134      | 100% |
|     | B.COM              |          |       | CULTURE      |          |          |      |
|     | (GEN)<br>B.COM(CA) |          |       | AND SCIENCE  |          |          |      |
| 2.  | &                  | III      | Ш     | MODERN       | 11       | 11       | 100% |
|     | MSCS               |          |       | INDIAN       |          |          |      |
|     |                    |          |       | HISTORY AND  |          |          |      |
|     |                    |          |       | CULTURE      |          |          |      |
| 3.  | HISTORY            | IV       | IV    | HISTORY AND  | 11       | 11       | 100% |
|     |                    |          |       | CULTURE OF   |          |          |      |
|     |                    |          |       | ANDHRA       |          |          |      |
|     |                    |          |       | DESA         |          |          |      |
| 4.  |                    | V        | V     | AGE OF       | 05       | 05       | 100% |
|     |                    |          |       | RATIONALISM  |          |          |      |
|     |                    |          |       | AND          |          |          |      |
|     |                    |          |       | HUMANISM     |          |          |      |
| 5.  |                    | V        | VI    | HISTORY AND  | 05       | 05       | 100% |
|     |                    |          |       | CULTURE OF   |          |          |      |
|     |                    |          |       | ANDHRA       |          |          |      |
|     |                    |          |       | DESA         |          |          |      |

TOTAL NUMBER OF STUDENTS APPEARED: 32

TOTAL NUMBER OF STUDENTS PASSED: 32

**TOTAL PERCENTAGE: 100%** 

#### **DEPARTMENT RESULT ANALYSIS 2021-2022**

| SNO | SUBJECT | SEMESTER | PAPER   | TITLE OF THE | NUMBER   | NUMBER   | %      |
|-----|---------|----------|---------|--------------|----------|----------|--------|
|     |         |          |         | PAPER        | OF       | OF       |        |
|     |         |          |         |              | STUDENTS | STUDENTS |        |
|     |         |          |         |              | APPEARED | PASSED   |        |
| 1.  | HISTORY | I        | 1       | ANCIENT      | 36       | 26       | 72.22% |
|     |         |          |         | INDIAN       |          |          |        |
|     |         |          |         | HISTORY AND  |          |          |        |
|     |         |          |         | CULTURE      |          |          |        |
| 2.  |         | II       | Ш       | MEDIEVAL     | 34       | 34       | 100%   |
|     |         |          |         | INDIAN       |          |          |        |
|     |         |          |         | HISTORY AND  |          |          |        |
|     |         |          |         | CULTURE      |          |          |        |
| 3.  |         | III      | Ш       | MODERN       | 36       | 33       | 96.95% |
|     |         |          |         | INDIAN       |          |          |        |
|     |         |          |         | HISTORY AND  |          |          |        |
|     |         |          |         | CULTURE      |          |          |        |
| 4.  |         | IV       | IV      | HISTORY AND  | 34       | 32       | 92.12% |
|     |         |          |         | CULTURE OF   |          |          |        |
|     |         |          |         | ANDHRA       |          |          |        |
|     |         |          |         | DESA         |          |          |        |
| 5.  |         | V        | V       | AGE OF       | 39       | 39       | 100%   |
|     |         |          |         | RATIONALISM  |          |          |        |
|     |         |          |         | AND          |          |          |        |
|     |         |          |         | HUMANISM     |          |          |        |
| 6.  |         | V        | VI      | HISTORY AND  | 39       | 39       | 100%   |
|     |         |          |         | CULTURE OF   |          |          |        |
|     |         |          |         | ANDHRA       |          |          |        |
|     |         |          |         | DESA         |          |          |        |
| 7.  |         | VI       | VII (A) | HISTORY OF   | 39       | 39       | 100%   |
|     |         |          |         | MODERN       |          |          |        |
|     |         |          |         | WORLD        |          |          |        |
| 8.  |         | VI       | VIII A2 | POPULAR      | 14       | 14       | 100%   |
|     |         |          |         | MOVEMENTS    |          |          |        |
|     |         |          |         | IN ANDHRA    |          |          |        |
|     |         |          |         | DESA         |          |          |        |

**TOTAL NUMBER OF STUDENTS APPEARED: 271** 

**TOTAL NUMBER OF STUDENTS PASSED: 256** 

**TOTAL PERCENTAGE: 94.46%** 

## D.K. GOVT COLLEGE FOR WOME (A), NELLORE

#### **DEPARTMENT OF HISTORY**

#### **DEPARTMENT RESULT ANALYSIS 2022-2023**

| SNO | SUBJECT      | SEMESTER | PAPER | TITLE OF THE              | NUMBER   | NUMBER   | % |
|-----|--------------|----------|-------|---------------------------|----------|----------|---|
|     |              |          |       | PAPER                     | OF       | OF       |   |
|     |              |          |       |                           | STUDENTS | STUDENTS |   |
|     |              |          |       |                           | APPEARED | PASSED   |   |
| 1.  | HISTORY      | I        | I     | ANCIENT                   |          |          |   |
|     |              |          |       | INDIAN                    |          |          |   |
|     |              |          |       | HISTORY AND               |          |          |   |
|     |              |          |       | CULTURE                   |          |          |   |
| 2.  |              | II       | II    | MEDIEVAL                  |          |          |   |
|     |              |          |       | INDIAN                    |          |          |   |
|     |              |          |       | HISTORY AND               |          |          |   |
|     |              |          |       | CULTURE                   |          |          |   |
| 3.  |              | III      | III   | MODERN                    |          |          |   |
|     |              |          |       | INDIAN                    |          |          |   |
|     |              |          |       | HISTORY AND               |          |          |   |
|     |              |          |       | CULTURE                   |          |          |   |
| 4.  |              | IV       | IV    | HISTORY AND<br>CULTURE OF |          |          |   |
|     |              |          |       | ANDHRA DESA               |          |          |   |
|     |              |          |       | ANDIIKA DESA              |          |          |   |
| 5.  |              | V        |       | INTERNSHIP                |          |          |   |
|     |              |          |       | TRAINING                  |          |          |   |
|     |              |          |       | PROGRAMME                 |          |          |   |
|     |              |          |       | AT ADANI                  |          |          |   |
|     |              |          |       | PORT,NELLORE              |          |          |   |
| 6.  |              |          |       |                           |          |          |   |
|     | INTERNSHIP   |          |       |                           |          |          |   |
|     | TRAINING     |          |       |                           |          |          |   |
| 7.  | PROGRAMME    | VI       | 6B    | TOURISM AND               |          |          |   |
|     | AT ADANI     |          |       | HOSPITALITY               |          |          |   |
|     | PORT,NELLORE |          |       | SERVICES                  |          |          |   |
| 8.  |              | VI       | 7B    | TOURISM                   |          |          |   |
|     |              |          |       | GUIDENCE AND              |          |          |   |
|     |              |          |       | OPERATING                 |          |          |   |
|     | SKILL        |          |       | SKILLS                    |          |          |   |
|     | ENHANCE      |          |       |                           |          |          |   |
|     | MENT         |          |       |                           |          |          |   |
|     |              |          |       |                           |          |          |   |
|     | COURSE       |          |       |                           |          |          |   |

TOTAL NUMBER OF STUDENTS APPEARED:

TOTAL NUMBER OF STUDENTS PASSED:

**TOTAL PERCENTAGE:**